# **DAILY BULLETIN: Tuesday, January 16, 2018 (Zero Period Final, All Periods)**

7:00-8:55	Zero period final	115 min
8:55-9:00	Passing	5 min
9:00-9:45	1st Period	45 min
9:45-9:52	Passing	7 min
9:52-10:37	2nd Period	45 min
10:37-10:44	Passing	7 min
10:44-10:50	Nutrition	6 min
10:50-11:35	3rd Period	45 min
11:35-11:42	Passing	7 min
11:42-12:27	4th Period	45 min
12:27-1:01	Lunch	34 min
1:01-1:08	Passing	7 min
1:08-1:53	5th Period	45 min
1:53-2:00	Passing	7 min
2:02-2:45	6th Period	45 min

NO SCHOOL Monday, January 15th, Martin Luther King Jr Day

# **GENERAL INFORMATION:**

### FINALS SCHEDULE

# Wednesday, January 17th (Finals 1, 2):

8:00-9:55	1st Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	2 <sup>nd</sup> Final	115min

# Thursday, January 18th (Finals 4, 3):

8:00-9:55 4th Final 115 min

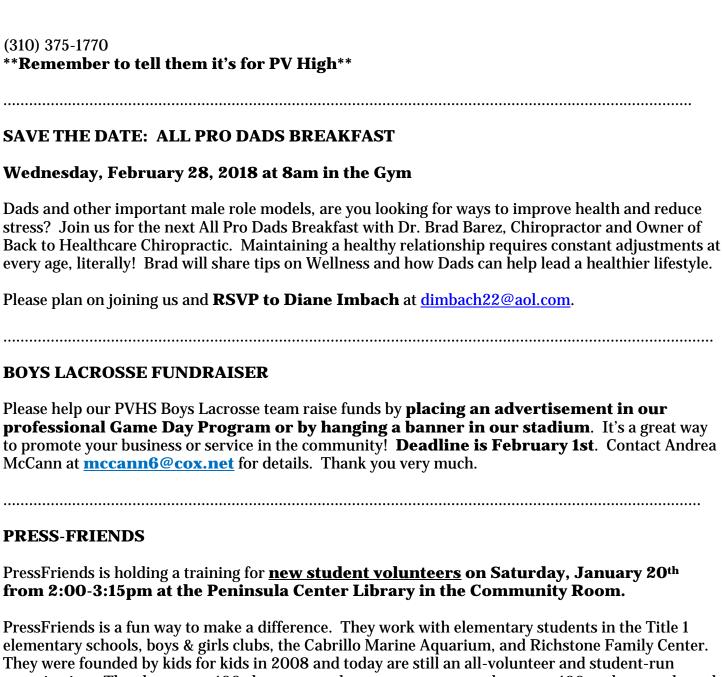
9:55-10:05	Passing	10 min			
10:05-12:00	3 <sup>rd</sup> Final	115min			
Friday, January 19th					
8:00-9:55	5 <sup>th</sup> Final	115 min			
9:55-10:05	Passing	10 min			
10:05-12:00	6 <sup>th</sup> Final	115min			
#SEAKINGGREATNESS CONTEST  Do you want a chance to win In-n-Out? Use the #seakinggreatness on Twitter and Instagram until January 19th to show why PVHS is great! 20 posts will be chosen and will receive FREE In-n-Out!!  NO SCHOOL Friday, January 26th, Staff Development Day					
WINTER FORMAL					
PVHS ASB presents Winter Formal 2018 "TO INFINITY AND BEYOND"					
<b>WINTER FORMAL – Saturday, January 27, 2018 – 8pm to 11pm</b> <u>Location:</u> SPACE SHUTTLE ENDEAVOUR (Samuel Oschin Pavilion) at the California Science Center Appetizers, Desserts and Beverages (soda, water, coffee & tea)~Entertainment & Activities <u>Dress</u> : Formal Attire					
Please bring a completed Dance Contract with your check and Student ID to the Student Store. <u>Ticket prices</u> are as follows: January 2-12. ASB=\$85.00, Without ASB=\$100.00 January 16-25: ASB=\$100.00, Without ASB=\$115.00					
Questions, please contact Jama Maxfield at <a href="maxfieldj@pvpusd.net">maxfieldj@pvpusd.net</a>					

# **WALTERIA FLOWERS**

Order your wristlets & boutonnieres for the Winter Formal:

- Boutonniere--\$15 (\$3 back to PTSA)
- Wristlets--\$35 (\$7 back to PTSA)

Walteria Flowers 24266 Hawthorne Blvd



from 2:00-3:15pm at the Peninsula Center Library in the Community Room.

organization. They have over 100 chances to volunteer every year and mentor 400 underserved youth annually. They also have leadership opportunities after you volunteer 25 hours in one year in their afterschool newspaper clubs and high school student board members have gone on to Univ of Pennsylvania, Univ of Michigan, Univ of Virginia, USC, NYU, John Hopkins, UC Berkeley, UCSB, UCI, Clemson, Purdue, Villanova, Chapman, Marquette, LMU and many more! For more information and to signup visit **bitly.com/PF12018**.

#### JAPANESE CULTURE CLUB

The Japanese Culture Club is making mochi **Mon, January 22<sup>nd</sup>**. Anyone interested in trying mochi or likes mochi should show up. For anyone who doesn't know what mochi is: Mochi is a type of bread made from a special type of rice that is traditionally pounded until it is an elastic and sticky blob of warm goodness. **Room 314 during Lunch**. Hope to see everyone there!

# **DRAMA** Our award winning Drama Department is holding auditions for their spring musical – Kiss Me *Kate* – **January 23rd & 24th**. Audition materials available online at **www.pvhsdrama.com**. More interested in working backstage? **Crew positions are currently open** for stage crew, sound, lights, costumes, and more! Download a crew application online and turn it in to Mrs. Thompson in the OAR. IRISH AMERICAN CLUB Irish American Club will meet on **Wednesday**, **January 24**th in **Room 324**. **K-POP DANCE CLUB MEETING** Hi K-pop Dance Club members! Please check the dates for the meetings on January 2018. We are going to meet during lunch at UDR. Please advised that you can wear dance shoes or socks only without regular shoes. Thank you! Jan. 22, 25, 29 KOREAN CULTURE CLUB

KCC members! We are going to have **K-pop day (EXO day) on Jan. 30**<sup>th</sup>. We are going to enjoy EXO music videos with popcorns! Please save the date and bring your friends too!

<u>Date:</u> Jan. 30 Tuesday

**Time:** Lunch time

Place: Mrs. Kim's room #403

#### **KOREAN**

If you have any questions regarding the **Korean NEWL test (AP equivalent test)**, **Korean online program, or Korean Honors Society**, please contact Mrs. Kim directly before you plan to register. You will get the latest and most valid information. Thank you.

Mrs. Esther Kim: <u>kime@pvpusd.net</u>

#### **BOEING INTERNSHIP**

CALLING ALL JUNIORS! Do you want to spend next summer as an intern at Boeing? Come to the informational meeting on February 1<sup>st</sup> at 5:30pm at Peninsula High School PAC. Learn

LOS ANGELES BRAIN BEE
<b>The Brain Bee</b> allows students to learn more about neuroscience and compete with their peers for a chance to participate at the National Brain Bee in Baltimore, MD! Students do not need prior knowledge in neuroscience to participate. It is recommended that students prepare for the event by downloading the following books: <i>Neuroscience: the Science of the Brain</i> <a href="https://www.bna.org.uk/static/docs/BNA_English.pdf">https://www.bna.org.uk/static/docs/BNA_English.pdf</a> and <i>Brain Facts</i> <a href="https://www.brainfacts.org">www.brainfacts.org</a> .
During the competition, students will take a written exam and a practical exam involving human brain anatomy, in order to test their knowledge in basic neuroanatomy as well as principles in neuroscience. All exam questions will be taken from the books listed above.
As a part of the event, students will:
(1) Participate in interactive demonstrations about neuroscience and the brain
(2) Meet neuroscience professionals and students
(3) Go on campus and lab tours at the USC Health Science Campus
(4) Enjoy a complimentary lunch
Registration is free, and the event is scheduled for <b>Saturday, February 3rd, 2018 from 9am to 4pm at the University of Southern California Zilkha Neurogenetic Institute (ZNI)</b> . To register and for more information please visit our website at: <a href="http://losangelesbrainbee.com/">http://losangelesbrainbee.com/</a> or see <a href="thtp://losangelesbrainbee.com/">the attached flyer.</a>
WANTED: PROFESSIONALS TO SHARE THEIR CAREERS WITH PVHS STUDENTS
The Career Club is planning a second "Occupation Exploration" panel discussion on <b>Thursday</b> , <b>March 8</b> , <b>from 6-8 PM in the CCC</b> . The panel currently hosts a lifeguard, a music-licensing

The Career Club is planning a second "Occupation Exploration" panel discussion on **Thursday**, **March 8**, **from 6-8 PM in the CCC**. The panel currently hosts a lifeguard, a music-licensing expert, and a video gaming company accountant. We would like to further expand to additional professions to educate, inspire, if not excite young people to embrace career paths beyond the labels of lawyers, doctors, and/or teachers. Please contact Ms. Skylar McVicar at: <a href="mailto:skymail2011@yahoo.com">skymail2011@yahoo.com</a> for more information.

#### **CATCH THE WAVE 2018**

Save the Date!
Catch the Wave 2018 "By the Sea"
Friday, March 9th at 6pm
Come Celebrate our Children at Portofino's

NHS TUTORING
There is daily tutoring being offered by the NHS in <b>Room 410 at lunch</b> .
VOLUNTEER AND INTERNSHIP OPPORTUNITIES
The <b>Palos Verdes Peninsula Land Conservancy</b> conserves and protects the native lands of Palos Verdes for everyone in the community to enjoy. Please see the attached flyer for the fun and educational <b>Outdoor Volunteer Days</b> they have coming up in 2018. For information on internship positions please visit <a href="https://www.pvplc.org">www.pvplc.org</a> .
SOUTH BAY FAMILIES CONNECTED
PVPUSD is pleased to be a South Bay Families Connected Partner School Please visit our unique youth wellness web page, PVPUSD Families Connected (www.southbayfamiliesconnected.org/pvpusd) Don't miss this month's SBFC newsletter focusing on stress and anxiety in our youth, including great advice and resources for parents. This month we feature the SBFC Stress and Anxiety page for resources and national articles.  Also, please check out the following links on SBFC:  http://www.southbayfamiliesconnected.org/help-kid-cope-with-technology http://www.southbayfamiliesconnected.org/help-kid-cope-with-bullying http://www.southbayfamiliesconnected.org/building-an-inclusive-community-for-our-youth
The PVHS PTSA Nominating Committee needs and wants your suggestions for next year's officers (click here for <b>Job Descriptions</b> ). Please make your nominations by filling in <b>this ballot</b> and e-mail it by <b>February 1</b> st, <b>2018</b> to the PVHS Parliamentarian Cathy Fresch at <u>queenbee98@cox.net</u> . Questions? Please call Cathy at 310-594-1215
LIBRARY NEWS:

Students with **SEMESTER-ONLY classes**, please return your books to the Library after your final or beforehand.

Please be advised, **books for 2nd semester courses** will not be issued until outstanding books have been returned.

•••••••••••••••••••••••••••••••••••••••
COUNSELING OFFICE NEWS:
Attention Parents of Current Sophomores: The counseling office will be holding a Sophomore Parent Presentation on February 7th at 8:30AM and 6:30PM. Both presentations will cover the same material so you may attend the time that is most convenient for your schedule. The Sophomore parent presentation covers a variety of important information regarding college admission, graduation requirements, and college admission testing. Counselors will also discuss the importance of finding a College that matches a student's interests and strengths. There will also be an overview of Naviance, a web-based program that assists students in the research and management of the College process. At the presentation you will have the opportunity to schedule a private appointment to meet with your student's counselors. For those parents unable to attend the presentation, we encourage you to review the PowerPoint of the presentation which will be posted on <a href="https://www.pvhigh.com">www.pvhigh.com</a> shortly following. We hope to see you all there!
We would like to offer a <b>Harbor College Business Law class</b> at PVHS for Spring semester. We need 35 students in order for the class to run. The class will be held on Mondays & Wednesdays from 3:00-4:45pm starting on February 5th. You will receive college credit on your PVHS transcript upon completion of the course. Any interested students should stop by the counseling office and pick up the application instructions and concurrent enrollment form. <b>The extended deadline is January 19th for students to apply</b> . If you have any questions see your counselor.
Attention Seniors Applying to College: It is time to order Mid-Year transcripts. Mid year transcripts include your first semester senior year grades. Many colleges require these to be sent for admission. We recommend you look at your applicant portal or on the college website to determine if you need to send a mid-year transcript. You can pick up the mid-year transcript instructions and order form at the front of the counseling office starting Monday January 8th. If you have any questions please see your counselor.
Attention Parents of Current Juniors!  The counseling office will be holding a <i>Junior Parent Presentation</i> on <b>January 24th at 8:30AM in the MPR</b> . The purpose of this presentation is to review graduation requirements, College admissions information, testing information, and the letter of recommendation procedures. Counselors will also discuss the importance of finding an appropriate College match for the student and topics to consider when developing a College list. For those that are unable to attend the presentation we will be posting the full presentation on our school website under the counseling office section for you to review at your convenience.

#### **SOCAL ROC**

to the counseling office to sign up and learn more about the classes they offer.	gin January 29th. Come
MINDFULNESS PROGRAM	
A Mindfulness Program will be offered every <b>B Tuesday at lunch in the We</b> students and staff are invited. See Jill Moeller or Nancy De La Rosa for question	
	•••••

# **COLLEGE AND CAREER CENTER NEWS:**

**SENIORS, the Cal Grant GPA** data was successfully uploaded by PVPUSD on Tuesday, November 28. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the** *FAFSA* (*Free Application for Federal Student Aid*). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on the following link: <a href="https://fafsa.ed.gov/">https://fafsa.ed.gov/</a>

.....

#### **OUTSIDE OPPORTUNITIES:**

**Military Service Academy Day**, hosted by Congressman Ted Lieu, will take place on **Saturday**, **February 10**, **1:00 pm** – **4:00 pm at the Los Angeles Air Force Base**, Gordon Conference Center, 400 North Douglas Street, El Segundo. Students 6th-11th grade, parents, and educators are welcome! You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, United States Merchant Marine Academy, parents, and current attendees at each of the Service Academies. **Because of the restricted access to the base, you will need to RSVP no later than January 31, 2018 by visiting the following website:** 

https://ca33serviceacademyday.eventbrite.com. Questions: Daisy Paniagua-Uribe at (323) 651-1040 or <a href="mailto:daisy.paniagua-uribe@mail.house.gov">daisy.paniagua-uribe@mail.house.gov</a>. For more information <a href="mailto:see the attached flyer">see the attached flyer</a> or visit: <a href="https://lieu.house.gov/services/military-academy-nominations">https://lieu.house.gov/services/military-academy-nominations</a>.

*U.S. Naval Sea Cadet Corps* is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet

Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at <a href="www.bevhillsnavyleague.org">www.bevhillsnavyleague.org</a>, then click on the Sea Cadet tab. For more details, please contact LTJG Doug Irvine, USNSCC at (310) 977-5183 or <a href="doug@iwssurveying.com">doug@iwssurveying.com</a>.

.....

#### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

We are in the midst of scholarship season! NOW IS THE TIME TO APPLY. A complete list of scholarships is listed on Naviance. To access information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### Scholarship Deadlines through February 9, 2018:

**JANUARY 24** - *COOLIDGE SCHOLARSHIP* (full-ride for college) — **JUNIORS ONLY** who plan to enroll in college in the fall 2019. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others. To apply, log onto <a href="https://coolidgescholars.org/">https://coolidgescholars.org/</a>.

**FEBRUARY 1-** *AL NEUHARTH FREE SPIRIT SCHOLARSHIP* –**JUNIORS ONLY** are encouraged to apply for the 2018, all expense-paid, conference at the Newseum in Washington, D.C. To qualify you must be a high school junior who will graduate in the Class of 2019; be committed to pursuing a career in journalism; demonstrate qualities of a "free spirit". To apply, log onto <a href="http://www.newseuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalism-conference/">http://www.newseuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalism-conference/</a>

**FEBRUARY 1** - *CA STATE PTA* (\$500) — seniors only; state competition; must be a member of PVHS PTSA in good standing; no minimum GPA; focuses on a student's volunteer service in the school and community. To apply, log onto <a href="http://capta.org/programs-events/scholarships/graduating-high-school-seniors/">http://capta.org/programs-events/scholarships/graduating-high-school-seniors/</a>

**FEBRUARY 1** - *COX CARES* (\$1,000 - \$5,000) - seniors only; will enroll in a two or four year college within the U.S.; minimum unweighted GPA of 3.0; demonstrated commitment to volunteer service; demonstrated financial need. To apply,  $\log$  onto  $\frac{\text{www.coxcharitiesca.org}}{\text{www.coxcharitiesca.org}}$ .

**FEBRUARY 1** - *PVP ROTARY CLUB SPEECH CONTEST* (\$200 - \$1,000) - grades 9-12; students will present their speech on February 9 at the Rotary Club Meeting. Speech Topic: "*Making a Difference*", the Rotary Motto this year. Completed application is due prior to speech. Applications may be downloaded from Naviance.

**FEBRUARY 2 - ELK'S LEGACY AWARD** (\$4,000) — seniors only; any child/grandchild of a living Elk who joined the order on or before April 1, 2015 is eligible to apply. Candidates who qualify are judged on knowledge, charity, community service and integrity. To apply, log onto <a href="http://www.elks.org/ENF/scholars/legacy.cfm">http://www.elks.org/ENF/scholars/legacy.cfm</a>

**FEBRUARY 7** - **SANDPIPERS SCHOLARSHIP** (varies) - seniors only; minimum unweighted GPA of 3.0; demonstrate financial need; actively involved in community service; scholarship

RENEWABLE for each year in college. To apply, log onto <a href="http://app.smarterselect.com/programs/35440-Sandpipers">http://app.smarterselect.com/programs/35440-Sandpipers</a>

**FEBRUARY 9** - **DELTA SIGMA THETA SORORITY, INC. LOS ANGELES CHAPTER SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; have at least at 3.5 GPA on a 4.0 scale and an ACT/SAT score in the 90<sup>th</sup> percentile; demonstrate extracurricular activity/leadership; show financial need. To apply, log onto <a href="http://dstlachapter.com/">http://dstlachapter.com/</a>. Applications may also be downloaded from Naviance.

## **SPORTS NEWS:**

#### HOME BASKETBALL INFORMATION

Policies and expectations for attendance and behavior.

#### **Students:**

- All entry will be from the entrance behind the gym by the swimming pool.
- You must have your 2017-2018 student ID with your ASB sticker for free admission.
- If you do not have an ASB sticker, you will need to buy a ticket at the back of the gym for \$8.
- No return admission if you exit during the game.
- No backpacks or bags are allowed.
- No liquids and no water bottles are allowed.
- Students may be subjected to the Breathalyzer at any PVHS event.
- Positive behavior is expected throughout the game. Failure to behave in an appropriate manner may result in removal from the game and further games.
- Students are not allowed on the court before, during, or after the game.

#### **Spectators:**

- Spectators will enter from the front of the gym. Tickets are required for entry and will be sold at the front doors to the gym. Ticket prices are \$8 for adults and \$4 for children 13 and under. Correct change is always appreciated.
- There will be a snack bar at the game.
- Positive behavior is expected throughout the game.
- Spectators are not allowed on the court before, during, or after the game.

.....

#### **TRACK & FIELD**

Track & Field Tryouts will be held on Thursday, January 18<sup>th</sup> during the 3rd period final time slot 10-11am AND after school from 12-1pm. You may attend either one. Bring athletic shoes and clothes and you must have a current physical on file with the nurse's office in order to tryout.

#### **GIRLS LACROSSE**

mandatory for team placement. All players must have a current physical on file with the school in order to be eligible. Winter sport athletes are encouraged to attend - if there are practice/game conflicts please email coach Marissa pygirlslacrosse@yahoo.com for the winter transfer tryout date (tentatively February 3rd). **BASEBALL** BASEBALL TRYOUTS for Freshman and any players interested in joining the team, will be held January 8th (CANCELLED), January 10th, January 12th (ADDED), February 13th, and February 15th from 3-5pm at the Baseball Stadium. Please note that students MUST HAVE A CURRENT PHYSICAL on file in the Health Office to try out. All interested students please come and sign up on the Baseball Tryout Sheet in the Athletic Office. ..... **BOYS TENNIS** Tryouts for Boys Tennis will take place on January 24th and January 25th after school at 3pm at the PVHS tennis courts. Students MUST HAVE A CURRENT PHYSICAL on file in the Health Office to try out. TRACK & FIELD Track/Field Parent Meeting will be held on Tuesday, February 13th at 6pm on the OAR. **HOME GAMES:** Girls' Water Polo vs. Redondo: V@3pm, JV@4pm Wed.1/17/18 Girls' Varsity Soccer vs. Morningside @ 2:30pm Fri. 1/19/18 Fri. 1/19/18 Girls' Water Polo vs. Peninsula: V@3pm, JV@4pm

Boys' FS Basketball vs. Morningside @ 4:30pm

Fri. 1/19/18

Girls Lacrosse Tryouts will be held 12:00-2:00PM on Thursday January 18th. Tryouts are